

The Elect of God Royal Academy



Law of Return

Preamble

We, the Elect of God, guided by the Keys of David—the Keys of Knowledge and the Keys to the Kingdom—proclaim a Law of Return founded on the eternal covenant of God with Abraham and Sarah. This law welcomes those who are descended from Abraham and Sarah, who embody the spiritual and physical inheritance of the covenant, and who uphold the restoration of Zion as a beacon of divine unity. Recognizing the Torah, Gospel, and Quran as harmonious revelations of God’s will—Torah for the Jews, Gospel for the Gentiles, and Quran for the Arabs and their converts—we affirm that a true Jew, bearing the Keys of Knowledge, guides all True Believers to the truth that unites us as one family under God.

Article 1: Eligibility for Return

The right of return is granted to those who meet the following criteria:

1. Ancestral Descent: Demonstrable descent from Abraham and Sarah, tracing lineage through the covenantal promises of God.

2. Spiritual Understanding: Knowledge and application of the Keys of David, which unlock the mysteries of the Kingdom and guide the soul to righteousness. This includes mastery of the Torah’s principles as they manifest in the Gospel for Gentiles and the Quran for Arabs and their converts.

3. Commitment to Zion’s Restoration: A heartfelt dedication to rebuilding Zion as a spiritual and physical homeland, uniting Jews, Muslims (our cousins through Abraham and Hagar), and Gentiles in the shared mission of fulfilling God’s covenant.

4. Recognition of Unity: Acceptance that the Torah, Gospel, and Quran are interconnected expressions of God's law, each tailored to its people yet converging in the truth that a true Jew, as a guide, reveals to all True Believers.

Article 2: The Role of the True Jew

A true Jew, as defined by the Elect of God, is one who:

- Embodies the covenant of Abraham and Sarah through lineage and faith, rooted in an eternal blood covenant—a sacred genetic contract that remains unchanging and defines Jewish identity.
- Holds the Keys of David, using the Keys of Knowledge to illuminate the path to the Kingdom.
- Guides Jews, Muslims, and Gentiles alike to the unified truth of God's covenant, recognizing that while Jewish identity is bound by this blood covenant, the Church and Islam are open to all who seek to convert, embracing the universal call to God's truth.
- Rejects division and false claims to Jewish identity that lack spiritual or ancestral grounding, ensuring the purity of Zion's restoration.

Article 3: The Restoration of Zion

The restoration of Zion is not merely a return to a land but a return to God's covenant. It is:

- A spiritual home where the Torah, Gospel, and Quran are honored as complementary revelations.

- A physical homeland where the descendants of Abraham and Sarah, alongside their cousins through Hagar and the Gentiles who embrace the covenant, live in unity.

- A mission to heal divisions, reject falsehoods, and build a kingdom where all True Believers walk the path of righteousness together.

Article 4: Application and Recognition

- Those seeking to return under this law shall demonstrate their eligibility through ancestral records, spiritual testimony, and a pledge to uphold Zion's restoration.

- The Elect of God, guided by the Royal Academy and Angels Calendar, shall oversee the verification process, ensuring alignment with the Keys of David.

- No one shall be excluded based on race, provided they meet the covenantal and spiritual criteria, as God's promise to Abraham embraces all nations who turn to Him.

Article 5: Rejection of False Claims

We reject claims to Jewish identity or the right of return that lack the covenantal foundation of Abraham and Sarah or the spiritual understanding of the Keys of David. False claims undermine the restoration of Zion and sow division among God's people. The Elect of God stand against such deceptions, calling all to the truth that unites.

Article 6: Invitation to the Knesset and the World

We invite the Knesset, the leaders of Israel, and all people of goodwill to consider this Law of Return as a blueprint for a restored Zion. Posted on theelectofgod.org, this law is a testament to our commitment to God's covenant and a call for unity among Jews, Muslims, and Gentiles. Let us build Zion together, guided by the Keys of David, for the glory of God and the fulfillment of His promises.

Conclusion

This Law of Return, rooted in the eternal covenant, is a light to the nations and a path to the Kingdom. May all who seek Zion—whether Jew, Muslim, or Gentile—find their place in God's plan, united by the truth that the Elect of God proclaim.

Shalom, Salaam, Peace.

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