



Beloved,

We must speak plainly and with love, as Scripture commands us to do. Black Americans in our nation today are not oppressed. In reality, they constitute one of the most privileged classes in America based on skin color alone. Affirmative action policies, racial preferences in hiring and

admissions, targeted government programs, and cultural narratives that shield and elevate them simply do not exist for any other group. High-achieving Black individuals of strong character and intellect have little in common with the underperforming segments of the community that dominate public discourse. Continuing to label entire groups as perpetual victims of “systemic racism” is not compassion — it is a grift. It preys on the lowest common denominator, trapping people in a false narrative that excuses personal and cultural failure. The prevailing culture in many urban communities — marked by family breakdown, rejection of education, glorification of violence, and dependency — is fundamentally incompatible with human flourishing. Framing every outcome as the fault of external oppression only deepens dysfunction rather than healing it. When leaders incite resentment and unrest under the banner of “justice,” they cross into dangerous territory. There are moral boundaries and civil laws against incitement. We urge all who claim to speak for these communities to reject such rhetoric.

Furthermore, the very populations repeatedly told they are oppressed already receive more government aid, welfare programs, housing assistance, educational grants, and institutional preferences than any other demographic in the United States. We call upon our elected officials, community leaders, and fellow believers to embrace biblical truth: personal responsibility, honest accountability, the dignity of work, and the power of strong families and moral order. As Scripture teaches, “You will know the truth, and the truth will set you free” (John 8:32). Let us love our neighbors enough to

tell them the truth instead of comfortable lies. The Elect of God stands for policies that promote equal justice under the law — not equal outcomes by force of government. We reject race-based favoritism, victimhood ideology, and the weaponization of grievance. True justice begins with truth. We invite open and honest dialogue on these matters. Let us reason together as fellow citizens and children of God.