



Section 3: Children of Israel as *Elohim*

Scriptural Basis:

- **Exodus 4:22:** “Israel is my firstborn son.” Israel is chosen as God’s heir, sharing divine status.
- **Deuteronomy 14:1:** “You are the children of the Lord your God.” Implies a divine familial bond.
- **Psalms 82:6:** “You are gods (*elohim*), and all of you are children of the Most High.” Directly calls Israel *Elohim*.

Key Points:

- The children of Israel are called *Elohim* because they are God’s chosen, bearing His image and mission (Genesis 1:26).
- Their divine status is tied to the covenant (e.g., Exodus 19:5–6, “a kingdom of priests”).
- The Key of David and Knowledge of God empower Israel to live as *Elohim* on earth, purifying the Holy Land (Zechariah 13).

Chart: Israel as *Elohim*

- **Type:** Flowchart
- **Description:** A flowchart showing Israel’s divine status from Exodus 4:22 to Psalm 82:6, with arrows linking covenant promises to their role as *Elohim*.
- **Content:**
 - Exodus 4:22 → Deuteronomy 14:1 → Psalm 82:6 → Covenant Role: “Kingdom of priests” (Exodus 19:6).
- **WordPress Note:** Embed as PNG/JPEG. Caption: “Israel as *Elohim* in the Covenant.”

Lesson 3: Children of Israel as *Elohim*

- Focus: Exodus 4:22, Deuteronomy 14:1, Psalm 82:6.
- Activity: Create a covenant timeline using the flowchart.
- Chart: Israel as *Elohim* flowchart.
- Objective: See Israel’s divine status in the covenant.

Exam for Lesson 3: Children of Israel as *Elohim*

Objective: Confirm understanding of Israel's divine status as *Elohim*.

1. Which scripture calls Israel God's "firstborn son"?
a) Deuteronomy 14:1 b) **Exodus 4:22** c) Psalm 82:6 d) Isaiah 11:2
2. What does Deuteronomy 14:1 call the children of Israel?
a) Servants of God b) **Children of the Lord** c) Priests of God d) Kings of God
3. In Psalm 82:6, what are the children of Israel called?
a) Angels b) **Gods** c) Prophets d) Judges
4. What role does Exodus 19:6 assign to Israel?
a) Warriors b) **Kingdom of priests** c) Merchants d) Farmers

