

Section 1: *Elohim* as Almighty Gods and Goddesses (Genesis 1)

Scriptural Basis:

- **Genesis 1:1**: "In the beginning, *Elohim* created the heavens and the earth." *Elohim* is plural, suggesting a divine collective of Gods and Goddesses, yet the singular verb "created" (בָּרָא) emphasizes unity. Gematria of *Elohim* (86) reflects divine authority.
- **Genesis 1:26**: "Let us make man in our image, after our likeness." The plural pronouns ("us," "our") indicate multiple divine beings working together.
- **Psalm 82:6**: "I said, 'You are gods (*elohim*), and all of you are children of the Most High." Confirms *Elohim* includes divine beings beyond the Creator.

Key Points:

- Elohim in Genesis 1:1 represents the almighty Gods and Goddesses who created the universe, a unified collective with infinite power.
- The plural nature suggests a council or family of divine beings, aligned with the Royal Academy's teaching of divine unity (Deuteronomy 6:4).
- The Knowledge of God reveals *Elohim*'s creative power, preparing the Elect to recognize their presence.

Chart: Elohim in Genesis 1:1

- Type: Table
- **Description**: A table showing the Hebrew word *Elohim* (אֱלֹהִים), its gematria (86), translation ("Gods"), and context in Genesis 1:1. Includes a column for "Divine Role" (e.g., Creator of heavens and earth).

Content:

Hebrew Word	Gemat ria	Translati on	Context	Divine Role
אֶלֹהִים	86	Gods	Genesis 1:1	Creator of heavens and earth

Lesson 1: Elohim as Creator Gods and Goddesses

- Focus: Genesis 1:1, Psalm 82:6.
- Activity: Analyze Genesis 1:1's gematria (86 for *Elohim*).
- Chart: Elohim in Genesis 1:1 table.
- Objective: Recognize *Elohim* as the unified Creator collective.

Exam for Lesson 1: *Elohim* as Creator Gods and Goddesses

Objective: Test understanding of *Elohim* as the unified Creator collective in Genesis 1:1.

- 1. What does the Hebrew word *Elohim* mean in Genesis 1:1?
 - a) Angels b) Gods c) Prophets d) Kings
- 2. What is the gematria value of *Elohim* in Genesis 1:1?
 - a) 777 b) **86** c) 395 d) 296
- 3. Which scripture uses plural pronouns to describe *Elohim*'s creation?
 - a) Psalm 23:1 b) **Genesis 1:26** c) Isaiah 53:5 d) John 3:16
- 4. What does Psalm 82:6 call the children of the Most High?
 - a) Servants b) Gods c) Priests d) Warriors

