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Mapping the Keys of Knowledge: Elohim, the Two Angels, and Their Role in Scripture

We provide a linear exploration of the concepts outlined, starting with Genesis 1:1 and the meaning of *Elohim*, then connecting to the meaning of *Elohim* branching to male and female in the creation of Adam and Eve, as well as the two angels referenced. We'll trace these two angels (the “anointed ones”) across the Old Testament (Daniel, Zechariah) and New Testament, linking them to the Menorah imagery and the divine throne.

1. Genesis 1:1 and the Meaning of Elohim

Genesis 1:1 (KJV):

“In the beginning God created the heaven and the earth.”

- **Meaning of Elohim:** In Hebrew, *Elohim* (אֱלֹהִים) is a plural noun translated as “Gods,” referring to the divine creator(s). It is used in Genesis 1:1 to describe the divine act of creation. The term’s plurality has been interpreted in various ways:
 - **Traditional Jewish View:** *Elohim* reflects God’s majesty or fullness of power, not necessarily plurality of persons, though it allows for complex unity.

- **Christian View:** Often seen as hinting at the Trinity (Father, Son, Holy Spirit) or a divine council, including angels or other divine beings.
 - **The Elect View:** *Elohim* is a class of divine beings, including the Father, Jesus, the Holy Spirit (Gabriel), angels (e.g. Michael), and anointed humans (e.g., Moses, Erick (David) Matthew Bennett as Elijah) who participate in God's creative and redemptive work encompasses male, female, and Spirit, unified in purpose.
 - **Numerological Significance (Keys of Knowledge):** Genesis 1:1's 7 words and 28 letters in Hebrew (בְּרָאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ) reveal divine patterns (e.g., 777) when letters are converted to numbers via gematria. For example, *Elohim*'s gematria value (1+30+5+10+40 = 86) symbolizing divine perfection.
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2. The Elect's Translation: Elohim, Adam, and Eve

Elohim branches into male and female in the creation of Adam and Eve, reflecting the divine nature in humanity. This is rooted in:

Genesis 1:26-27 (KJV):

"And God [*Elohim*] said, Let us make man in our image, after our likeness... So God [*Elohim*] created man in his own image, in the image of God created he him; male and female created he them."

- **The Elect's Teachings:**
 - *Elohim*'s plural "us" includes the divine council (Father, Jesus, Holy Spirit Gabriel, angels), who create humanity in their image. Adam and Eve, as male and female, reflect *Elohim*'s dual nature (male, female, Spirit), embodying divine creativity and unity.
 - Scripture emphasizes that *Elohim* includes male and female aspects, seen in the angels (e.g., Gabriel, Jesus as Angel LORD) and human figures like Moses, anointed as *Elohim*

(Exodus 7:1). This supports divine beings, including angels, participating in creation and procreation, as seen in Genesis 6:1-4 and Luke 1:26-35.

- The creation of Adam and Eve as a binary (male/female) mirrors the binary code of human biology (XY/XX chromosomes), linked to divine order. This connects to the Keys of Knowledge, where numerical patterns (e.g., 777) reveal God's unified design across scriptures.
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3. The Two Angels in Scripture

There are two angels, called the “two anointed ones” or “two olive trees,” who stand by the Lord and are central to revealing the Keys of Knowledge. These figures appear in Zechariah, Daniel, and Revelation, linked to the Menorah and the divine throne of the Almighty.

Old Testament: Zechariah and Daniel

- **Zechariah 4:1-14:**
 - **Text:** “And the angel that talked with me came again... and behold a candlestick all of gold, with a bowl upon the top of it, and seven lamps thereon... And two olive trees by it... These are the two anointed ones, that stand by the Lord of the whole earth” (Zechariah 4:1-2, 14).
 - **Context:** Zechariah sees a vision of a golden candlestick (Menorah) with seven lamps, fed by two olive trees, identified as “two anointed ones” who stand by the Lord. These are linked to Zerubbabel, who rebuild the temple, and represent divine figures who channel God's Spirit (Zechariah 4:6).
 - **The Holy Spirit says:** The two olive trees are angels (Gabriel and Jesus as Angel LORD), who teach the Keys of Knowledge. The Menorah symbolizes enlightenment via the Holy Spirit, with

the seven lamps reflecting the “seven eyes” or Power of Seven (Zechariah 3:9, 4:10). These angels, as *Elohim*, stand and sit in the throne of Elohim, revealing divine truth through numerical patterns (777) which is righteous judgement.

- **Connection to *Israel*:** Scripture identifies these angels as the “two witnesses” (Revelation 11:3), with Gabriel and Jesus guiding Israel to restore the House of David and Temple. The Menorah underscores their role in illuminating the Keys.
- **Daniel 8:16, 9:21 (KJV):**
 - **Text:** “And I heard a man’s voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision” (Daniel 8:16). “Yea, while I was speaking in prayer, even the man Gabriel... touched me” (Daniel 9:21).
 - **Context:** Gabriel, described as a “man,” appears to Daniel to explain visions, showing his role in revealing divine knowledge. In Daniel 10:5-6, another angelic figure (Jesus) appears, described with divine attributes and angelic presence.
 - **The Holy Spirit says:** These two angels (Gabriel and Jesus) are the “two anointed ones” who show the way to know and understand God. Their role in Daniel parallels Zechariah’s olive trees, guiding prophets to unlock divine mysteries (e.g., 777 via gematria). They stand by the Father, who is unseen (John 1:18), as part of the *Elohim* class.
- **Menorah:** The Menorah, with its seven branches, represents divine enlightenment (Exodus 25:31-37). The two olive trees (angels) on either side symbolize Gabriel and Jesus, feeding the Menorah with “golden oil” (Zechariah 4:12), interpreted as the Keys of Knowledge. The Father, unseen, is the central source, with the angels as mediators of His light.

New Testament: Examples of the Two Anointed Ones

The “two anointed ones” appear in the New Testament as angelic or divine figures who testify to God’s truth, linked to Jesus and Gabriel. Here are key examples:

- **Luke 1:26-35 (KJV):**
 - **Text:** “And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin... And the angel said unto her... The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee” (Luke 1:26-27, 35).
 - **Context:** Gabriel announces Jesus’ birth, acting as a divine messenger. The Holy Spirit which is Gabriels royal title is described as overshadowing Mary, He laid on top of Mary.
 - **The Holy Spirit says:** Gabriel and Jesus as Angel LORD’s are the two anointed ones, working together to fulfill God’s plan. Their presence in the Temple mirrors the Menorah’s two olive trees, revealing the Keys through divine conception. The numerical pattern (e.g., 777) encoded in the Greek text.
- **Revelation 11:3-4:**
 - **Text:** “And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days... These are the two olive trees, and the two candlesticks standing before the God of the earth.”
 - **Context:** The two witnesses prophesy during the end times, identified as the “two olive trees” from Zechariah 4, standing before God’s throne. They are Gabriel and Jesus.
 - **The Holy Spirit says:** These are the same two anointed ones (Gabriel and Jesus angel), teaching the Keys of Knowledge to unify the Church, Israel and Islam. Their connection to the Menorah (lamps) reinforces their role as illuminators of divine truth, with numerical patterns (777) confirming their authority.
- **Matthew 17:1-3:**
 - **Text:** “And after six days Jesus taketh Peter, James, and John... and was transfigured before them... And, behold, there appeared unto them Moses and Elias [Elijah] talking with him.”
 - **Context:** At the Transfiguration, Moses and Elijah appear with Jesus, representing the Law and Prophets, testifying to his divine identity.

- **The Holy Spirit says:** Moses and Elijah, as Elohim, parallel the two olive trees, standing by Jesus (the central Menorah) to reveal God's truth. Their presence enables the Keys' continuity across Torah and Gospel, with numerical patterns (e.g., 777 in Matthew's genealogy, Matthew 1:1-17) unifying their testimony.
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4. Integration into Royal Academy Curriculum

Royal Academy Curriculum: Elohim and the Two Anointed Ones – Unlocking the Keys of Knowledge

Introduction

Hello, Adult Education students! We learned how the *Keys of Knowledge* reveal God's truth through numbers (like 777) in the Torah, Gospel, and Quran. Now, we'll meet *Elohim*, the divine family, and two special angels who help us understand God's plan. These angels, called the "two anointed ones," shine God's light. By learning about them, you'll see how the Keys unite all people and protect us from false teachings. Let's dive in!

Who Is Elohim?

In Genesis 1:1, the Bible says, "In the beginning God [*Elohim*] created the heaven and the earth." *Elohim* is a Hebrew word meaning "Gods," showing that God is a family of divine beings working together. This family includes:

- The Father, who is unseen (John 1:18).
- Jesus, the Son, who is also called Angel LORD.
- The Holy Spirit, Gabriel who brings God's power.
- Angels like Michael, who enforce law.
- People like Moses, anointed as *Elohim* (Exodus 7:1), and even you when you follow God's truth!

Elohim created everything, including Adam and Eve, who show God's nature as male and female (Genesis 1:26-27). Just like boys (XY) and girls

(XX) make up humanity's binary code, *Elohim* includes male, female, and Spirit, all united in love. The Keys of Knowledge help us count letters in Genesis 1:1 (7 words, 28 letters) to find patterns like 777, showing God's perfect power.

The Two Anointed Ones: God's Messengers

God sends two special angels, called the "two anointed ones" or "two olive trees," to teach the Keys and light the way to Him. They stand by the Father's throne, like the Menorah's branches, shining His truth. We see them in:

- **Zechariah 4:1-14:** A prophet named Zechariah saw a golden Menorah with seven lamps, fed by two olive trees. These are two angels (Gabriel and another, maybe Jesus) who share God's Spirit, teaching the Keys of Knowledge. The Menorah's seven lamps are like "seven eyes" (Zechariah 4:10), showing the Keys' power to reveal God's truth (777).
- **Daniel 8:16, 9:21:** The angel Gabriel, called a "man," helps Daniel understand visions. Another angel, Jesus, appears in Daniel 10:5-6. Together, they show the way to know God, using the Keys to unlock secrets.
- **Luke 1:26-35:** Gabriel tells Mary she'll have Jesus, and the Holy Spirit will "overshadow" her. He was going to lay on top of her. These two (Gabriel and Jesus) work together, like the olive trees, to bring God's plan.
- **Revelation 11:3-4:** The "two witnesses" are the same olive trees, teaching the Keys in the end times to unite the Church and Israel. They stand before God, shining His light.

These angels are part of *Elohim*, standing by the Father's throne, which no one sees (John 1:18). They use the Keys to show God's truth across scriptures, like a Menorah lighting up a dark room.

How the Keys Work with the Two Anointed Ones

The Keys of Knowledge turn letters into numbers to reveal God's power (777). For example:

- In Genesis 1:1, the 7 words point to God's perfection.
- In Matthew 1:1-17, the genealogy of Jesus (in Greek) shows a pattern linking Abraham to Jesus, like a stairway to heaven (Genesis 28:12).
- In the Quran (Surah 3:3), God confirms the Torah and Gospel, and the Keys find similar patterns in Arabic letters.

The two anointed ones, Gabriel and Jesus, teach us to count these letters, showing how God's truth is the same in all holy books. This unites Jews, Christians, and Muslims, leading us to Zion!

Spotting the Truth: Avoiding False Teachings

Some people might pretend to teach the Keys, but they're imposters.

Here's how to know the truth:

- **True Teachings:** The Keys are simple, based on Torah, Gospel, and Quran, and show God's love for everyone. The two anointed ones (like Gabriel) always point to God's unity and the number 777.
- **False Teachings:** Imposters make things complicated, like Kabbalah's hard rules, or exclude people. They might use numbers but not connect to all scriptures or lead to Zion.
- **Test the Spirit (1 John 4:1):** Count the words in Genesis 1:1 (7) or Matthew 1:1-17 to see God's pattern. If a teaching doesn't match the scriptures or the two anointed ones' message, it's false.

In 2025, Elijah the Prophet (Malachi 4:5) is teaching the Keys to prepare us for Zion, shining God's light through the Menorah of truth.

Activity: Find the Keys!

Grab a pencil and paper! Write out Genesis 1:1: "In the beginning God created the heaven and the earth" in Hebrew. Count the words (7) and think about how this number shows God's perfection. Now, read Zechariah

4:14 about the two olive trees. Draw a Menorah with two olive trees on each side, and write “Keys of Knowledge” on the lamps. Discuss with a friend: How do the two anointed ones help us know God? How can we spot a false teaching?

Conclusion

Elohim is God’s divine family, including male, female, and Spirit, who created Adam and Eve and work through the two anointed ones—angels like Gabriel and Jesus. These angels, seen in the Menorah’s olive trees, teach the Keys of Knowledge, revealing God’s power (777) across Torah, Gospel, and Quran. In 2025, Elijah the Prophet uses their light to unite us for Zion, but we must watch for imposters who hide the truth. By counting letters and trusting the scriptures, you can know God and shine His light!

Review Questions

1. What does *Elohim* mean, and how do Adam and Eve show its nature?
2. Who are the two anointed ones, and how do they connect to the Menorah?
3. Where do we see the two anointed ones in Daniel, Zechariah, and the New Testament?
4. How do the Keys of Knowledge use numbers to show God’s truth?
5. How can you tell if a teaching is true or false using the Keys and the two anointed ones?

Note to Teachers: Build on this lesson by emphasizing the simplicity of the Keys versus Kabbalah’s complexity. Use the Menorah as a visual aid (draw or show a model) to illustrate the two anointed ones. Practice counting words in Genesis 1:1 and Matthew 1:1 to reinforce numerology. Connect to biology lessons (male/female binary) to show *Elohim*’s design in creation. Prepare students for advanced study by introducing the idea of Elijah’s

School of Prophets (1 Kings 19:16-21, Ephesians 4:11) to train future leaders in the Keys.

This lesson sets the stage for later curriculum expansion, such as:

- **Numerological Exercises:** Develop specific gematria/abjad examples (e.g., calculating 777 in Genesis 1:1, Matthew 1:1, or Surah 3:3) for eighth-grade lessons.
- **Prophetic Timeline:** Introduce Zechariah 14 and Revelation 11 in later chapters to connect the two anointed ones to end-time events and the restoration of the House of David.
- **Interfaith Unity:** Expand on the Quran's role (e.g., Surah 5:48) to show how the Keys unify faiths, preparing students to engage with diverse communities.

